

Approved For Release 1999/09/23 : CIA-RDP78-05867A000625020010-4

25X6

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**PHOTO ANALYSIS RESULTS**

[illegible]

Approved For Release 1999/09/23 : CIA-RDP78-05867A000625020010

| PHOTO NO. | LOT NO. | CLASS REFERENCE | EXHIBIT | IDENTIFIER |
|-----------|---------|-----------------|---------|------------|
| 44506     |         |                 |         |            |
| COUNTRY   | USSR    |                 |         |            |
| AREA NO.  |         |                 |         |            |
| SUBJECT   | SUBJECT | SUBJECT         | SUBJECT | SUBJECT    |
| 10        | 10      | 10              | 10      | 10         |
| 15        | 15      | 15              | 15      | 15         |
| 20        | 20      | 20              | 20      | 20         |
| 25        | 25      | 25              | 25      | 25         |
| 30        | 30      | 30              | 30      | 30         |
| 35        | 35      | 35              | 35      | 35         |
| 40        | 40      | 40              | 40      | 40         |
| 45        | 45      | 45              | 45      | 45         |
| 50        | 50      | 50              | 50      | 50         |
| 55        | 55      | 55              | 55      | 55         |
| 60        | 60      | 60              | 60      | 60         |
| 65        | 65      | 65              | 65      | 65         |
| 70        | 70      | 70              | 70      | 70         |
| 75        | 75      | 75              | 75      | 75         |
| 80        | 80      | 80              | 80      | 80         |
| 85        | 85      | 85              | 85      | 85         |
| 90        | 90      | 90              | 90      | 90         |
| 95        | 95      | 95              | 95      | 95         |
| 100       | 100     | 100             | 100     | 100        |

15, 20, 24

ILLEGIB



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PHOTO ANALYSIS REPORT

PHOTO NO. 1148 REFERENCE 15 JAN 21 1999

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COUNTRY USSR

AREA NO. 1

SUBJECT

R I G H T S I D E O F M - I S J

E T A G R I C U L T U R A L A C B

E I N G L O A D E D W I T H C H E

M I C A L A G E N T

25X1A

15 JAN 21 1999

Approved For Release 1999/09/23 : CIA-RDP78-05867A000625020010-4

PHOTO ANALYSIS REPORT

FORM 174

11/11/11 11:11 11/11/11 11:11  
11/11/11 11:11 11/11/11 11:11

**LOT NO.**

OT NO. G 1133-76

## MAP REFERENCE

| LATITUDE

**LONGITUDE**

**COUNTRY**

USSR

PROVINCE

**AND**

**SUBJECT**

**SUBJECT**

**SUBJECT**

## PROJECT

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

M-115

|   |     |   |
|---|-----|---|
| 4 | 133 | 1 |
|---|-----|---|

|    |   |   |   |   |   |    |   |   |   |   |   |   |    |
|----|---|---|---|---|---|----|---|---|---|---|---|---|----|
| 10 | A | G | R | I | C | 13 | U | L | T | U | R | A |    |
| 20 |   |   |   |   |   | 33 |   |   |   |   |   |   | 40 |

|   |   |   |
|---|---|---|
| I | A | C |
|---|---|---|

23

30

1

1

DATE OF PHOTO

144

## QUALITY

61A34

100-674419

25X1A

Approved For Release 1999/09/23 : CIA-RDP76-05807A000025020010-4

Approved For Release 1999/09/23 : CIA-RDP78-05867A000625020010-4

| PHOTO NO. | LOT NO.    | MAP REFERENCE | LATITUDE | LONGITUDE |
|-----------|------------|---------------|----------|-----------|
| 1144501   | 6410-76    |               | 52 21N   | 14 33 E   |
| COUNTRY   | COSTA RICA |               |          |           |
| AREA NO.  | SUBJECT    | SUBJECT       | SUBJECT  | SUBJECT   |
|           | FRANKFURT  |               | RE       | IDENT     |
|           | AL AREA    |               |          |           |

7. 10

ILLEGIB

DATE OF PHOTO

TYPE

QUALITY

CLASS

IND. OF CARDS

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CLASSIFICATION

CONFIDENTIAL

PHOTO ANALYSIS REPORT

4

|                                                                          |  |          |  |                                                                  |  |         |  |         |  |
|--------------------------------------------------------------------------|--|----------|--|------------------------------------------------------------------|--|---------|--|---------|--|
| APR 1980                                                                 |  | EST 1980 |  | CLASS REFERENCE                                                  |  | CLASS   |  | CLASS   |  |
| COUNTRY                                                                  |  | USSR     |  | APPROVED FOR RELEASE 1999/09/23 : CIA-RDP78-05867A000625020010-4 |  |         |  |         |  |
| AREA NO                                                                  |  | SUBJECT  |  | SUBJECT                                                          |  | SUBJECT |  | SUBJECT |  |
| PORTION OF THE WESTERN SEGMENT OF THE BALTIC RAILROAD UNDER CONSTRUCTION |  |          |  |                                                                  |  |         |  |         |  |
| 1, 27                                                                    |  | 25X1A    |  |                                                                  |  |         |  |         |  |

|                                          |      |         |       |              |
|------------------------------------------|------|---------|-------|--------------|
| DATE OF PRINT                            | TYPE | QUALITY | CLASS | NO. OF CARDS |
| APPROVED FOR RELEASE 1999/09/23 : CIA-RD |      |         |       |              |
| CONFIDENTIAL                             |      |         |       |              |
| CAPTIONED BY                             |      |         |       |              |

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| PHOTO NO.                            | LOT NO.   | MAP REFERENCE | LATITUDE | LONGITUDE |
|--------------------------------------|-----------|---------------|----------|-----------|
| 1144497                              | G 1110-76 | NIS           | 47 51 N  | 27 13 E   |
| COUNTRY                              | AREA NO.  | SUBJECT       | SUBJECT  | SUBJECT   |
| USSR                                 |           |               |          |           |
| K O S T E S H T Y                    |           |               |          |           |
| - S T Y N K A                        |           |               |          |           |
| L A N T U / C                        |           |               |          |           |
| K O S T E S H T Y                    |           |               |          |           |
| M Y D R O P O W G R                  |           |               |          |           |
| ON THE PRUT RIVER                    |           |               |          |           |
| THIS IS A JOINT PROJECT WITH ROMANIA |           |               |          |           |
| 1.17.29                              |           |               |          |           |
| 25X1A                                |           |               |          |           |

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PHOTO ANALYSIS REPORT



PHOTO NO. 1444495 LOT NO. 61110-76 MAP REFERENCE LATITUDE LONGITUDE

COUNTRY Approved For Release 1999/09/23 : CIA-RDP78-05867A000625020010-4

| AREA NO.  | SUBJECT | SUBJECT | SUBJECT  | SUBJECT   | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  |
|-----------|---------|---------|----------|-----------|----------|----------|----------|----------|----------|
| B T R - 5 | O P     | A P C   | O N      | T R A I N |          |          |          |          |          |
| 1 2 3     | 4 5 6   | 7 8 9   | 10 11 12 | 13 14 15  | 16 17 18 | 19 20 21 | 22 23 24 | 25 26 27 | 28 29 30 |

3.5, 17  
25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               |      |         |       |              |

CLASSIFICATION

CONFIDENTIAL

EXAMINED BY

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FORM

174

OBsolete PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

FORM 174 OBSOLETE PREVIOUS EDITIONS

## PHOTO ANALYSIS REPORT

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**COUNTRY**

## CONCLUSION

AREA 10

## SUBJECT

## SUBJECT

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**BUNCE**

**SURGE**

|                              |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|------------------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| 1                            | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| M                            | 1  | -  | 8  |    | H  | I  | P  |    | H  | E  | L  | I  | C  | O  | P  | T  | E  | R  |    |
| 21                           | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 |
| R                            | E  | C  | T  | I  | N  | E  |    |    |    |    |    |    | P  | Y  | L  | O  | N  | F  | E  |
| 41                           | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 |
| H                            | I  | G  | H  |    | T  | E  | N  | S  | I  | O  | N  |    | P  | O  | W  | E  | R  | L  | I  |
| IN THE TYPING <u>OB</u> JECT |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |

17.22

**ILLEGIT**

12415 1st Street

1445

**EXHIBIT**

4-1 A 4-1

PR) of 2.4133

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~~CONFIDENTIAL~~

|           |         |         |               |          |           |
|-----------|---------|---------|---------------|----------|-----------|
| PHOTO NO. | 1444497 | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
|-----------|---------|---------|---------------|----------|-----------|

COUNTRY Approved For Release 1999/09/23 : CIA-RDP78-05867A000625020010-4

| AREA NO.  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT               |
|-----------|---------|---------|---------|---------|---------|---------|---------|-----------------------|
| P A E - 3 | 2       | 0       | 3       | 3       | 10      | B       | 4       | \$ (L) M A D E        |
| A T       | 23      | T       | H       | 23      | 30      | P       | A       | V L O V K B C A       |
| W O R K   | 43      | K       | 8       | A       | 30      | N       | 1       | K A R L S - 211 B U S |

(HUNGARIAN INFO)

19

ILLEGIB

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|               |      |         |       |              |

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PHOTO NO. 1444490 LOT NO. 4110-76 MAP REFERENCE LATITUDE 40 23N LONGITUDE 49 51E

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| AREA NO.                        | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------------------------|---------|----------|---------|---------|---------|---------|---------|---------|---------|
| BAK4                            |         | ASSEMBLY |         |         |         |         |         |         |         |
| FOR                             | MINER   |          |         |         |         |         |         |         |         |
| TIONER                          |         |          |         |         |         |         |         |         |         |
| APPARATUS OF ARTIFICIAL CLIMATE |         |          |         |         |         |         |         |         |         |

25

25X1A

|               |      |         |       |            |
|---------------|------|---------|-------|------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CAR |
|               |      |         |       |            |

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 CONFIDENTIAL  
 PHOTO ANALYSIS REP

PHOTO NO. 144488 LOT NO. MAP REFERENCE LATITUDE LONGITUDE

Approved For Release 1999/09/23 : CIA-RDP78-05867A000625020010-4

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| GEORGIA |         | ANTENNA | ON      | ON      | ON      | ON      | ON      | ON      | ON      |
|         |         | LY      | GL      | AR      | ON      |         |         |         |         |

23.30  
25X1A

| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS |
|----------------|--------------|---------|-------|--------------|
|                |              |         |       |              |
| CLASSIFICATION | CONFIDENTIAL |         |       | CAPTIONED BY |
|                |              |         |       |              |

PHOTO ANALYSIS REPORT

PHOTO NO. 144489 LOT NO. MAP REFERENCE LATITUDE LONGITUDE

| COUNTRY | PROVINCE | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----------|---------|---------|---------|---------|---------|---------|---------|---------|
|         |          |         | LAZ     | -6      | 9       | SM      | B       | 4       | MADE    |
|         |          |         | THE     | LV      | OV      | B       | 4       | W       | ORKA    |

19  
ILLEGIB

| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS |
|----------------|--------------|---------|-------|--------------|
|                |              |         |       |              |
| CLASSIFICATION | CONFIDENTIAL |         |       | CAPTIONED BY |
|                |              |         |       |              |

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PHOTO ANALYSIS REPORT



|                                                                  |                            |         |         |                     |  |          |        |            |        |
|------------------------------------------------------------------|----------------------------|---------|---------|---------------------|--|----------|--------|------------|--------|
| PHOTO NO.                                                        | 1444487                    | LOT NO. | 6110-76 | MAP REFERENCE       |  | LATITUDE | 55 45N | LONGITUDE  | 37 35E |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000625020010-4 |                            |         |         |                     |  |          |        |            |        |
| COUNTRY                                                          | USSR                       |         |         |                     |  |          |        |            |        |
| AREA NO.                                                         |                            | SUBJECT |         | SUBJECT             |  | SUBJECT  |        | SUBJECT    |        |
| M O S C O W                                                      |                            |         |         | R E V O L U T I O N |  |          |        |            |        |
| S U A R E                                                        |                            |         |         |                     |  |          |        |            |        |
| 6.7.32                                                           |                            |         |         |                     |  |          |        |            |        |
| 25X1A                                                            |                            |         |         |                     |  |          |        |            |        |
| DATE OF PHOTO                                                    |                            | TYPE    |         | QUALITY             |  | CLASS    |        | NO. OF CAR |        |
|                                                                  |                            |         |         |                     |  |          |        |            |        |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000625020010-4 |                            |         |         |                     |  |          |        |            |        |
| CONFIDENTIAL                                                     |                            |         |         |                     |  |          |        |            |        |
| CAPTIONED BY                                                     |                            |         |         |                     |  |          |        |            |        |
| PHOTO ANALYSIS REPORT                                            |                            |         |         |                     |  |          |        |            |        |
| FORM 1711                                                        | REPLACES PREVIOUS EDITIONS |         |         |                     |  |          |        |            |        |
| LONGITUDE                                                        |                            |         |         |                     |  |          |        |            |        |

|                                                                             |                     |               |          |           |
|-----------------------------------------------------------------------------|---------------------|---------------|----------|-----------|
| PHOTO NO.<br>1444486                                                        | LOT NO.<br>5-100-26 | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY<br>Approved For Release 1999/09/23 : CIA-RDP78-05867A000625020010-4 |                     |               |          |           |

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| L I A Z | 5 -     | 6 7 7   | 10      | B U S   | 15      | M A D E | 20      | A T     |
| T H E   | 25      | L I K I | 30      | N O K Y | 35      | B U S   | 40      | W O     |
| R K S   | 45      |         | 50      |         |         |         |         |         |

19

ILLEGIB

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|               |      |         |       |              |

CLASSIFICATION  
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COUNTRY

AREA NO

MAP REFERENCE

LATITUDE

LONGITUDE

PROVINCE

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| SUBJECT              |   | SUBJECT |   | SUBJECT |   | SUBJECT   |   | SUBJECT |   | SUBJECT |   |
|----------------------|---|---------|---|---------|---|-----------|---|---------|---|---------|---|
| M                    | O | C       | O | W       |   |           |   |         |   |         |   |
| H                    | O | T       | E | L       | A | T         | M | O       | Z | H       | A |
| C                    | T | I       | O | N       | O | F         | T | H       | E | I       | N |
| AND NORMALCY HIGHWAY |   |         |   |         |   | RING ROAD |   |         |   |         |   |

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CAPS

ILLEGIB

CLASSIFICATION

CONFIDENTIAL

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PHOTO ANALYSIS REPORT

COUNTRY USA | G 1110-76 | MAP REFERENCE | LATITUDE 51 45N | LONGITUDE 100 10 W

AREA NO 4364 | SUBJECT OPEN BURS | SUBJECT GRIG | SUBJECT WORK | SUBJECT REL | SUBJECT LL | SUBJECT IN | SUBJECT TW

OPEN BURS GRIG WORK REL LL IN TW

16

25X1A

DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS

CLASSIFICATION | SECRET | CONFIDENTIAL | TOP SECRET

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PHOTO ANALYSIS REPORT

[illegible]

25X1A

1444481

LOT NO.

G 1110 -76

MAP REFERENCE

LATITUDE

55 25N

LONGITUDE

25 0200104

COUNTRY

USSR

PROVINCE

1278

AREA NO.

Approved For Release 1999/09/23 : CIA-RDP78-05867A0006250200104

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

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SUBJECT

SUBJECT

SUBJECT

O B N I N S K

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A N T E N N A

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S I G N A L

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F O

R R E C E I V I N G

30

W E A T H E R

33

S I G N A L

40

S

F R O M

W E A T H E R

AT THE

HYDROMETEOROLOGICAL

STATION

SATellite

1, 2, 3

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF COPIES

CLASSIFICATION

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PHOTO ANALYSIS REPORT

| COUNTRY                                                          | AREA NO | PROVINCE | MAP REFERENCE | LATITUDE        | LONGITUDE |
|------------------------------------------------------------------|---------|----------|---------------|-----------------|-----------|
| USA                                                              |         |          |               |                 |           |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000625020010-4 |         |          |               |                 |           |
| SUBJECT                                                          |         | SUBJECT  |               | SUBJECT         |           |
| O B N I N K                                                      |         | O V      |               | E T             |           |
| S C I E N T I F I C                                              |         | T S      |               | E X C H A N G E |           |
| I N F O R M A T I O N                                            |         | A T      |               | T H E           |           |
| HYDROMETEOROLOGICAL CENTER                                       |         |          |               |                 |           |
| 48                                                               |         |          |               |                 |           |
| DATE OF PHOTO                                                    |         | TYPE     |               | QUALITY         |           |
|                                                                  |         |          |               |                 |           |
| CLASSIFICATION                                                   |         | CLASS    |               | PAT. OF CA      |           |
| CONFIDENTIAL                                                     |         |          |               |                 |           |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000625020010-4 |         |          |               |                 |           |
| PHOTO ANALYSIS REPORT                                            |         |          |               |                 |           |



[illegible]

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|              |                  |               |                 |                  |         |           |         |         |
|--------------|------------------|---------------|-----------------|------------------|---------|-----------|---------|---------|
| 1444478      | LOT NO. 61110-76 | MAP REFERENCE | LATITUDE 55 05N | LONGITUDE 56 37E |         |           |         |         |
| COUNTRY USSR | PROVINCE         |               |                 |                  |         |           |         |         |
| AREA NO.     | SUBJECT          | SUBJECT       | SUBJECT         | SUBJECT          | SUBJECT | SUBJECT   | SUBJECT | SUBJECT |
|              | 0001113K         |               | 10              | COMPUTER         | 13      |           |         | 20      |
|              | MPLE             | AY            | 30              | THE              | 33      | HYDRO     |         | 40      |
|              | TEOROLOGICAL     |               | 50              |                  |         |           |         |         |
|              | THE USSR         |               |                 |                  |         | CENTER OF |         |         |

4, 23  
25X1A

|                |                                                                  |         |       |        |
|----------------|------------------------------------------------------------------|---------|-------|--------|
| DATE OF PHOTO  | TYPE                                                             | QUALITY | CLASS | NO. OF |
|                |                                                                  |         |       |        |
| CLASSIFICATION | Approved For Release 1999/09/23 : CIA-RDP78-05867A000625020010-4 |         |       |        |
| 174            | EDITIONS                                                         |         |       |        |

PHOTO ANALYSIS REPORT

1995 年 7 月 1 日

4, 825X1A

# ANALYSIS REPORT

PHOTO NO.

1444475

LOT NO.

6

MAP REFERENCE

1444475

COUNTRY

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AREA NO.

SUBJECT

SUBJECT

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FROG

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25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF COPIES

CLASSIFICATION

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PHOTO ANALYSIS REPORT

PHOTO NO.

FORM 871-882

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 COUNTRY USSR

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 5       | 5       | 10      | 15      | 20      | 25      | 30      | 35      | 40      | 45      |
| 8       | H       | E       | V       | C       | H       | E       | N       | K       | O       |
| B       | E       | R       | O       | F       | T       | H       | E       | F       | A       |
| R       | O       | N       | R       | E       | A       | C       | T       | O       | R       |

4

25X1A

| DATE OF PHOTO                                                                                           | TYPE | QUALITY | CLASS | NO. OF EARS |
|---------------------------------------------------------------------------------------------------------|------|---------|-------|-------------|
| Approved For Release 1999/09/23 : CIA-R<br>CLASSIFICATION: <b>CONFIDENTIAL</b><br>PHOTO ANALYSIS REPORT |      |         |       |             |

PHOTO NO. 1144172 LOT NO. 611H-76 MAP REFERENCE LATITUDE LONGITUDE  
 COUNTRY Approved For Release 1999/09/23 : CIA-RDP78-05867A000625020010-4  
 AREA NO. 444R

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 2       | 1       | ✓       | 5       | 2       | -       | 10      | 10      | 10      | 10      |
| 6       | 6       | ✓       | 25      | 1       | 1       | 30      | 30      | 30      | 30      |
| ✓       |         |         | 40      |         |         | 40      |         |         | 40      |

29 30  
 25X1A

CLASSIFIED BY: DATE OF PARTIAL: TYPE: INITIALS: CLASS: EXT. OF CLASS: [REDACTED]  
 Approved For Release 1999/09/23 : CIA-RDP78-05867A000625020010-4  
 PHOTO ANALYSIS REPORT

PHOTO NO. 1444471 LOT NO. 61110-76 MAP REFERENCE 58 33N 49 22E

COUNTRY USSR

AREA NO. SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

K I R O V D R E C I O R O L L E

D B T E E L P H O P A T T H G

N O N - F E R R O U M E T A L R O L L I N G

MILL

12

25X1A

DATE FOR PHOTO TYPE QUALITY CLASS INT. OF CA

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FORM 174 OBSOLETE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT





PHOTO NO. 1444469  
 LOT NO. G 1110-76  
 MAP REFERENCE  
 LATITUDE 55 45N  
 LONGITUDE 49 08E

COUNTRY USSR  
 AREA NO. 10579

| SUBJECT   | SUBJECT | SUBJECT   | SUBJECT | SUBJECT     | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|-----------|---------|-------------|---------|---------|---------|---------|
| K A Z A N |         | H O T E L |         | T A R T A R |         |         |         |         |
| T A N O N |         | K U I B Y |         | S H E V     |         |         |         |         |
| A R C     |         |           |         |             |         |         |         |         |

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF COPIES |
|---------------|------|---------|-------|---------------|
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PHOTO ANALYSIS REPORT

|                                                                  |  |             |  |               |  |          |  |            |  |
|------------------------------------------------------------------|--|-------------|--|---------------|--|----------|--|------------|--|
| PHOTO NO.                                                        |  | LOT NO.     |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE  |  |
| 11111111                                                         |  | G 1110 - 76 |  |               |  | 55 45N   |  | 37 35E     |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000625020010-4 |  |             |  |               |  |          |  |            |  |
| COUNTRY                                                          |  | SUBJECT     |  | SUBJECT       |  | SUBJECT  |  | SUBJECT    |  |
| USSR                                                             |  |             |  |               |  |          |  |            |  |
| AREA NO.                                                         |  | SUBJECT     |  | SUBJECT       |  | SUBJECT  |  | SUBJECT    |  |
| MOSCOW                                                           |  |             |  | ORLY          |  | YONOK    |  | (EAK)      |  |
| LETT)                                                            |  | NOT         |  | L             |  |          |  |            |  |
|                                                                  |  |             |  |               |  |          |  |            |  |
| 7<br>25X1A                                                       |  |             |  |               |  |          |  |            |  |
| DATE OF PHOTO                                                    |  | TYPE        |  | QUALITY       |  | CLASS    |  | NO. OF CAR |  |
|                                                                  |  |             |  |               |  |          |  |            |  |
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| PHOTO ANALYSIS REPORT                                            |  |             |  |               |  |          |  |            |  |

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| PHOTO NO.     | LOT NO. | MAP REFERENCE | LATITUDE        |
|---------------|---------|---------------|-----------------|
|               | 6110-76 |               | 55 45 N 37 35 E |
| COUNTRY       | USSR    |               |                 |
| AREA NO.      |         |               |                 |
| SUBJECT       | SUBJECT | SUBJECT       | SUBJECT         |
| M O S C O W   |         | 1 6 - 7 6     | A x D O H       |
| O D E D O V O |         | A I R P O R T |                 |

31

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               |      |         |       |              |

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PHOTO ANALYSIS REPORT

[illegible]

|                                                                                                                          |                      |               |         |                    |         |                     |         |
|--------------------------------------------------------------------------------------------------------------------------|----------------------|---------------|---------|--------------------|---------|---------------------|---------|
| PHOTO NO.<br>144465                                                                                                      | LOT NO.<br>6 1110-76 | MAP REFERENCE |         | LATITUDE<br>55 45N |         | LONGITUDE<br>37 35E |         |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000625020040-4                                                         |                      |               |         |                    |         |                     |         |
| COUNTRY<br>USSR                                                                                                          | DATE 10/76           |               |         |                    |         |                     |         |
| AREA NO.                                                                                                                 | SUBJECT              | SUBJECT       | SUBJECT | SUBJECT            | SUBJECT | SUBJECT             | SUBJECT |
|                                                                                                                          | 5                    |               | 10      |                    | 15      |                     | 20      |
|                                                                                                                          | 25                   |               | 30      |                    | 35      |                     | 40      |
|                                                                                                                          | 45                   |               | 50      |                    |         |                     |         |
| MOD COW 1 6 STORY APA<br>RT MEN T HOU BE 4 / C ON<br>BAKI IN KRYA 3 TRUST IN THE<br>LENINGRADSKAYA MILES - DISTRICT<br>6 |                      |               |         |                    |         |                     |         |
| 7                                                                                                                        |                      |               |         |                    |         |                     |         |
| 25X1A                                                                                                                    |                      |               |         |                    |         |                     |         |

|                                                                  |      |         |       |             |
|------------------------------------------------------------------|------|---------|-------|-------------|
| DATE OF PHOTO                                                    | TYPE | QUALITY | CLASS | NO. OF CARS |
|                                                                  |      |         |       |             |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000625020040-4 |      |         |       |             |
| CONFIDENTIAL                                                     |      |         |       |             |
| PHOTO ANALYSIS REPORT                                            |      |         |       |             |

|                                                                  |                                                                  |         |             |               |         |          |         |           |         |
|------------------------------------------------------------------|------------------------------------------------------------------|---------|-------------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO.                                                        | 1444463                                                          | LOT NO. | G 1110-76   | MAP REFERENCE |         | LATITUDE | 55 45N  | LONGITUDE | 37 35E  |
| COUNTRY                                                          | Approved For Release 1999/09/23 : CIA-RDP78-05867A000625020010-4 |         |             |               |         |          |         |           |         |
| AREA NO.                                                         | USSR                                                             |         |             |               |         |          |         |           |         |
| SUBJECT                                                          | SUBJECT                                                          | SUBJECT | SUBJECT     | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| M O S C O W                                                      |                                                                  |         | R I N G     |               |         | T Y P E  |         |           | R P     |
| A R T M E N T                                                    |                                                                  |         | H O U S E   |               |         | 4 / C    |         |           | O U     |
| M O S F I L M                                                    |                                                                  |         | S T R E E T |               |         |          |         |           |         |
| 7.                                                               |                                                                  |         |             |               |         |          |         |           |         |
| 25X1A                                                            |                                                                  |         |             |               |         |          |         |           |         |
| DATE OF PHOTO                                                    | TYPE                                                             | QUALITY | CLASS       | NO. OF C      |         |          |         |           |         |
|                                                                  |                                                                  |         |             |               |         |          |         |           |         |
| CAPTIONED BY                                                     |                                                                  |         |             |               |         |          |         |           |         |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000625020010-4 |                                                                  |         |             |               |         |          |         |           |         |
| PHOTO ANALYSIS REPORT                                            |                                                                  |         |             |               |         |          |         |           |         |

PHOTO NO. 1444451 LOT NO. G-1110-76 MAP REFERENCE LATITUDE 27 05 N LONGITUDE 85 04 E

COUNTRY NEPAL Approved For Release 1999/09/23 : CIA-RDP78-05867A000625020010-4

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| J       | A       | Y       | A       | N       | T       | A       | P       | 6       |
| E       | F       | A       | C       | T       | O       | R       | Y       | R       |
| S       | O       | V       | I       | E       | T       | A       | I       | D       |

PHOTO 119:

LOT NO:

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

Approved For Release 1999/09/23 : CIA-RDP78-05867A000625020010-4

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

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SUBJECT

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| P | A | N | A | T | I | H | Y | A | R | O | E | L | E | C | T | R |
| I | C | P | O | W | E | R | S | T | A | T | I | O | N | B | U | I |
| L | T | W | I | T | E | S | O | V | I | E | T | A | L | D |   |   |

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

JUL 17 1976

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PHOTO ANALYSIS REPORT

FORM 174 OBSOLETE PREVIOUS EDITIONS



FORM 174 09-01-72 4-11-72

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|           |                                                                  |         |          |               |         |          |         |           |         |    |
|-----------|------------------------------------------------------------------|---------|----------|---------------|---------|----------|---------|-----------|---------|----|
| PHOTO NO. | 1444453                                                          | LOT NO. | G1110-16 | MAP REFERENCE |         | LATITUDE | 55 KN   | LONGITUDE | 37 35E  |    |
| COUNTRY   | Approved For Release 1999/09/23 : CIA-RDP78-05867A000625020010-4 |         |          |               |         |          |         |           |         |    |
| AREA NO.  | SUBJECT                                                          |         | SUBJECT  |               | SUBJECT |          | SUBJECT |           | SUBJECT |    |
| 110       | COM                                                              |         |          | OK            | TY      | AB       | RE      | SK        | RY      | 20 |
| 94        | ARE                                                              |         |          | AND           |         | LE       | NI      | NS        | SK      | 40 |
| PRO       | PE                                                               |         |          | KT            |         |          |         |           |         | 50 |

6.7

ILLEGIB

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|               |      |         |       |              |

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CLASSIFICATION

CONFIDENTIAL

EXPIRATION BY

|                                                                                 |                                                                  |         |                       |               |            |          |         |           |         |
|---------------------------------------------------------------------------------|------------------------------------------------------------------|---------|-----------------------|---------------|------------|----------|---------|-----------|---------|
| PHOTO NO.                                                                       | 1444451                                                          | LOT NO. | G1110-76              | MAP REFERENCE |            | LATITUDE | 25 58 8 | LONGITUDE | 32 34 E |
| COUNTRY                                                                         | Approved For Release 1999/09/23 : CIA-RDP78-05867A000625020010-4 |         |                       |               |            |          |         |           |         |
| AREA NO.                                                                        | 1102 PM 01548                                                    |         |                       |               |            |          |         |           |         |
| SUBJECT                                                                         | SUBJECT                                                          | SUBJECT | SUBJECT               | SUBJECT       | SUBJECT    | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| M A P U T O                                                                     |                                                                  |         | U N I V E R S I T Y   |               |            |          |         |           |         |
| T U D E N T                                                                     |                                                                  |         | D E M O N S T R A T E |               |            |          |         |           |         |
| A C A I N S T                                                                   |                                                                  |         | T N E                 |               |            |          |         |           |         |
| <p style="text-align: right;">8, 10</p> <p style="text-align: right;">25X1A</p> |                                                                  |         |                       |               |            |          |         |           |         |
| DATE OF PHOTO                                                                   | TYPE                                                             | QUALITY | CLASS                 | NO. OF C      | [REDACTED] |          |         |           |         |
|                                                                                 |                                                                  |         |                       |               |            |          |         |           |         |
|                                                                                 |                                                                  |         |                       |               |            |          |         |           |         |
| CLASSIFICATION                                                                  | CONFIDENTIAL                                                     |         |                       | CAPTIONED BY  | [REDACTED] |          |         |           |         |
| FORM 12-72                                                                      | Approved For Release 1999/09/23 : CIA-RDP78-05867A000625020010-4 |         |                       |               |            |          |         |           |         |



|                                                                                     |                   |               |                  |                   |         |         |         |
|-------------------------------------------------------------------------------------|-------------------|---------------|------------------|-------------------|---------|---------|---------|
| PHOTO NO. 11111117                                                                  | LOT NO. G-1110-76 | MAP REFERENCE | LATITUDE 14 35 N | LONGITUDE 22 32 E |         |         |         |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000625020010-4<br>COUNTRY ROMANIA |                   |               |                  |                   |         |         |         |
| AREA NO.                                                                            | SUBJECT           | SUBJECT       | SUBJECT          | SUBJECT           | SUBJECT | SUBJECT | SUBJECT |
| IRON                                                                                | GATES             | LOCK          | ON               |                   |         |         |         |
| THE                                                                                 | NAVIGATION        | ON            |                  |                   |         |         |         |
| EM                                                                                  | AROUND            | THE           | DAM              |                   |         |         |         |

26

25X1A

|               |      |         |       |          |
|---------------|------|---------|-------|----------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | REF. NO. |
|               |      |         |       |          |

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FORM 1711 OBSOLETE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

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|                                                                             |                     |               |                    |                     |
|-----------------------------------------------------------------------------|---------------------|---------------|--------------------|---------------------|
| PHOTO NO.<br>1441443                                                        | LOT NO.<br>61111-76 | MAP REFERENCE | LATITUDE<br>44 06N | LONGITUDE<br>26 38E |
| COUNTRY<br>Approved For Release 1999/09/23 : CIA-RDP78-05867A000625020010-4 |                     |               |                    |                     |
| AREA NO.                                                                    | SUBJECT             | SUBJECT       | SUBJECT            | SUBJECT             |
| 3                                                                           | 10                  | 15            | 20                 |                     |
| 5                                                                           | 10                  | 15            | 20                 |                     |
| 25                                                                          | 30                  | 35            | 40                 |                     |
| 45                                                                          | 50                  |               |                    |                     |
| O L T E N I T R P R O P E L L E R                                           |                     |               |                    |                     |
| F O R A S O O O - T O N S H I P                                             |                     |               |                    |                     |
| R F F H E S H I P Y O R D S                                                 |                     |               |                    |                     |
| 26                                                                          |                     |               |                    |                     |
| ILLEGIB                                                                     |                     |               |                    |                     |
| CLASSIFICATION                                                              | TYPE                | QUALITY       | FLARE              | TIME OF EXPOSURE    |
| Approved For Release 1999/09/23 : CIA-RDP                                   |                     |               |                    |                     |
| CONFIDENTIAL                                                                |                     |               |                    |                     |
| PHOTO ANALYSIS REPORT                                                       |                     |               |                    |                     |

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FORM 174 OBSOLETE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

FORM 174-78

Approved For Release 1999/09/23 : CIA-RDP78-05867A000625020010-4

PHOTO NO. 144442

61110-70

47 22

LONGITUDE

COUNTRY KIRGIZIA

PROVINCE

WAL 250D

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| CALAR   | ASI     |         |         | BOOK    |         |         |         |         |         |
| N       | TNE     | CELL    | ULO     | BE      |         |         |         |         |         |
| PAPER   |         | COMBINE |         |         |         |         |         |         |         |

18, 25

ILLEGIB

DATE (M P Y)

TYPE

QUALITY

CLASS

NO. OF CARDS

CLASSIFICATION

CONFIDENTIAL

CAPTIONED BY

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FORM 174 OBSOLETE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

LATITUDE

LONGITUDE



## CONCLUSION

# PHOTO ANALYSIS REPORT

FD-302 (Rev. 1-25-60)

Approved For Release 1999/09/23 : CIA-RDP78-05867A000625020010-4

**COUNTRY**

*Handwritten signature*

PROVINCE

VINCE  
WAC 251D

AREA NO.

**SUBJECT**

|                |
|----------------|
| <b>SUBJECT</b> |
|----------------|

|                |
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| <b>SUBJECT</b> |
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**SUBJECT**

**SUBJECT**

**SUBJECT**

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**SUBJECT**

|   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|--|--|---|---|---|---|---|---|
| T | U | R | N |   |   | B | E | V | E | R | I | N |  |  | S | M | O | D |   |   |
| I | N |   | F | U | R | N |   | I | T | H | R | E |  |  | F | A | C | T | O | R |

25

ILLEGIB

DATE OF FIRST

1772

## QUALITY

**CLASS**

PRJ. OF CARDS

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**CLASSIFICATION**

**CONFIDENTIAL**

**CAPTIONED BY**

10

74 UNCLASSIFIED PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

|                                        |  |                                                                  |  |               |  |                  |  |                   |  |
|----------------------------------------|--|------------------------------------------------------------------|--|---------------|--|------------------|--|-------------------|--|
| PHOTO NO. 1111135                      |  | LOT NO. 6418                                                     |  | MAP REFERENCE |  | LATITUDE 44 35 N |  | LONGITUDE 23 40 E |  |
| COUNTRY RUMANIA                        |  | Approved For Release 1999/09/23 : CIA-RDP78-05867A000625020010-4 |  |               |  |                  |  |                   |  |
| AREA NO.                               |  | SUBJECT                                                          |  | SUBJECT       |  | SUBJECT          |  | SUBJECT           |  |
| TURNH                                  |  | BOVERIN                                                          |  | CITY          |  | PORT             |  | TELEGRAPH         |  |
| D-TELEPHONE                            |  | BUDG                                                             |  | AT            |  | BC.              |  |                   |  |
| DATE OF PHOTO                          |  | TYPE                                                             |  | QUALITY       |  | CLASS            |  | NO. OF            |  |
| Approved For Release 1999/09/23 : CIA- |  |                                                                  |  |               |  |                  |  |                   |  |
| CLASSIFICATION                         |  | CONFIDENTIAL                                                     |  | CAPTIONED BY  |  | RL               |  |                   |  |

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